# **Kontakte Krisenplan**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Daten zur Schule  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Schulname |  | | | | erstellt/aktualisiert am |  | | Schulart |  | | | | | | | Anzahl | Schulbedienstete |  | Schüler |  | Klassen |  | |  | Besonderheiten | z.B. körperliche Einschränkungen | |  | | | | Str./Haus-Nr. |  | | | | | | | PLZ/ Ort |  | | | | | | | Tel. |  | | Fax |  | | | | E-Mail |  | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Kontaktdaten zum schulinternen Krisenteam | | | | | | | |  | Name | Vorname | Funktionen im Krisenteam | Telefon | Str./  Haus-Nr. | PLZ/ Ort | | 1 |  |  | Schulleiterin/ Schulleiter  Leitung Krisenteam |  |  |  | | 2 |  |  | Sicherheitsbeauftragte/ Sicherheitsbeauftragter |  |  |  | | 3 |  |  | Ansprechperson für  Erziehungsberechtigte |  |  |  | | 4 |  |  | Ansprechperson für Schülerinnen und Schüler |  |  |  | | Weitere wichtige Kontaktdaten | | | | |  |  | |  |  |  | stv. Schulleiterin/stv. Schulleiter |  |  |  | | 5 |  |  | Hausmeister/  Hausmeisterin |  |  |  | | 6 |  |  | ggf. stv. Hausmeister/ Hausmeisterin |  |  |  | | 7 |  |  | Ansprechperson für das Gebäude von Seiten des Schulträgers |  |  |  | | Telefone für die Absetzung eines Notrufs | | | | |  |  | | 8 | Raum | | Raum Nummer | Telefon |  |  | | 9 |  | |  |  |  |  | | 10 |  | |  |  |  |  | | 11 |  | |  |  |  |  | | 12 |  | |  |  |  |  | | 13 |  | |  |  |  |  | |  | | |  | |  |  | | Wichtige Telefonnummern | | | | | | | | Notruf | | | weitere Nummern/ Kontaktdaten | | | | | Polizei | | **110** |  | Name | Tel./ E-Mail | | | Feuerwehr/Rettungsdienste | | **112** | Krisenteam Abt. 7 RP |  |  | | |  | |  |  |  |  | | |  | |  |  |  |  | | |  |  |  | | |  |  |  | | |  |  |  | | | Schulaufsicht |  |  | | | Schulträger |  |  | | | Vorsitzende/Vorsitzender Elternbeirat |  |  | | | Schulpsychologische Beratungsstelle (ZSL) |  |  | | | Schulpsychologisches Krisennachsorgehandy (ZSL) |  |  | | | Örtliches Polizeirevier |  |  | | |  |  |  | | |